TOWN OF EASTON, MARYLAND EASTON TOWN HALL 14 S HARRISON STREET

October 2, 2017

PRESENT AT CONVENING.

Mayor Robert C. Willey Council President John Ford Councilmember Alan I. Silverstein Councilmember Pete Lesher Councilmember Ron E. Engle Councilmember Megan M. Cook

Also present was the Town Manager Mr. Don Richardson, Town Attorney Mrs. Sharon VanEmburgh, Town Planner Mr. Lynn Thomas and Town Clerk Mrs. Kathy M. Ruf.

MEETING.

At 7:00 p.m., President Ford called the meeting to order and reconvened into the regularly scheduled meeting.

OPENING REMARKS BY MR. SILVERSTEIN AND PLEDGE OF ALLEGIANCE.

Mr. Silverstein gave opening remarks and led those present in the Pledge of Allegiance.

APPROVAL OF MINUTES OF SEPTEMBER 18, 2017 MEETINGS.

Upon motion by Mr. Silverstein seconded by Mr. Engle and carried unanimously, minutes of the September 18, 2017 meetings were approved.

ITEMS BY THE MAYOR.

Mayor Willey stated that there have been 12 promotions in Easton Police Department.

Mayor Willey stated that Councilmember Cook, Mr. Richardson, and the Town Engineer Mr. VanEmburgh met with MDE. He stated that they discussed the landfill which has been closed for some time at Easton Point. Mayor Willey stated that MDE has given favorable responses and they intend to follow up with a letter. Mayor Willey stated that the area has been designated for park space.

PRESENTATION OF 2017 WATERFOWL FESTIVAL TRANSPORTATION PLAN.

Mr. Carl Treat, Chairman of Transportation for the Waterfowl Festival was present for approval of the 2017 Waterfowl Transportation Plan. He stated that there are very few changes.

Mr. Lesher discussed the highlighted areas. Mr. Treat stated that the Middle School drop off will be in front of the building instead of the side of the school. He stated that they intend to use the same bus service.

Mrs. Cook asked everyone to be mindful of residents in downtown. She stated that all signs in the neighborhood will remain the same.

Ms. Margaret Enloe, Executive Director, Waterfowl Chesapeake, stated that they are increasing handicap parking this year. She stated that they evaluate the Plan for improvements and safety concerns.

ITEMS BY THE TOWN MANAGER.

APPROVAL OF PUBLIC ASSEMBLY EVENT: 47TH ANNUAL WATERFOWL FESTIVAL.

EVENT: 47th Annual Waterfowl Festival

APPLICANT: Leslie Milby / Waterfowl Festival and Events Manager

LOCATION: Town of Easton

DATE/TIME: 11/10/17 through 11/12/17 from 10:00 AM – 5:00PM

Upon motion by Mr. Silverstein seconded by Mr. Engle and carried unanimously, the Public Assembly Event for the 47th Annual Waterfowl Festival was approved.

APPROVAL OF BID FOR LEAF VAC.

Upon motion by Mr. Lesher seconded by Mr. Engle and carried unanimously, the Leaf Vac bid from Old Dominion Brush Co. Inc. in the amount of \$30,136.60 and recommended by staff was approved.

Mr. Richardson stated that the Public Works Department intends to start leaf collection in two weeks and continue thru January.

APPROVAL OF BID FOR SNOW REMOVAL FOR FY18/19 SEASON.

Upon motion by Mr. Lesher seconded by Mr. Engle and carried unanimously, the bid from RL Ewing in the amount of \$75 per hour for a six wheel dump truck and \$100 for the backhoe, \$125 for front end loader for FY18 and FY19 snow removal and recommended by staff was approved.

RES. NO. 6085, "A RESOLUTION TO ANNEX CERTAIN LANDS LOCATED ALONG OCEAN GATEWAY (U.S. ROUTE 50) AND CONSISTING OF 3.96 ACRES OF LAND, MORE OR LESS, INTO THE TOWN OF EASTON AND TO PROVIDE FOR THE TERMS AND CONDITIONS OF THE ANNEXATION."

The Town Attorney stated that Talbot County has approved a zoning waiver and the CG designation. She stated that the hookup would go under Rt. 50 and the maintenance would be paid for by the applicant.

Upon motion by Mr. Silverstein seconded by Mr. Lesher and carried unanimously, Resolution No. 6085 was approved.

ORDINANCE NO. 713, "AN ORDINANCE OF THE TOWN OF EASTON AMENDING THE OFFICIAL ZONING MAP OF THE TOWN OF EASTON TO APPLY THE GENERAL COMMERCIAL (CG) ZONING DISTRICT TO CERTAIN LOTS OR PARCELS OF LAND ANNEXED TO THE TOWN OF EASTON BY RESOLUTION NO. 6085 LOCATED ALONG OCEAN GATEWAY (U.S. ROUTE 50) AND CONSISTING, COLLECTIVELY, OF 3.96 ACRES OF LAND, MORE OR LESS."

Upon motion by Mr. Silverstein seconded by Mr. Lesher and carried unanimously, Ordinance No. 713 was approved.

APPROVAL OF ANNEXATION AND PUBLIC FACILITIES AGREEMENT FOR JDOLIVER ANNEXATION.

Upon motion by Mr. Silverstein seconded by Mr. Lesher and carried unanimously, the Annexation and Public Facilities Agreement for JDOliver Annexation was approved.

ORDINANCE NO. 715, "AN ORDINANCE OF THE TOWN OF EASTON GRANTING THE APPLICATION OF RISE UP DOVER ROAD LLC FOR A PLANNED UNIT DEVELOPMENT UNDER THE PROVISIONS OF THE EASTON ZONING DISTRICIT."

Upon motion by Mr. Silverstein seconded by Mr. Engle and carried unanimously, Ordinance No. 715 was approved.

7:15 PM PUBLIC HEARING TO DISCUSS ORDINANCE NO. 714 WHICH PROPOSES
AN AMENDMENT TO THE TOWN'S ZONING ORDINANCE.
ORDINANCE NO. 714, "AN ORDINANCE OF THE TOWN OF EASTON AMENDING
THE TOWN OF EASTON ZONING CODE TO PROHIBIT NEGATIVE USE
RESTRICTIONS AND/OR RESTRICTIVE COVENANTS THAT PROHIBIT OR HAVE
THE ECONOMIC OR PRACTICAL EFFECT OF PROHIBITING THE USE OF A
PROPERTY FOR GROCERY STORE PURPOSES AFTER A GROCERY STORE HAS
TERMINATED GROCERY STORE OPERATIONS ON THE PROPERTY."

At 7:16 p.m., President Ford opened the Public Hearing. The Town Attorney, Mrs. VanEmburgh discussed Ordinance No. 714. Mrs. VanEmburgh stated that Ordinance No. 714 prohibits covenant restrictions. She discussed applications which would not apply and case studies on behalf of healthy grocery stores. President Ford stated you need a viable grocery store for a viable downtown. Mr. Thomas stated that the Planning and Zoning Commission voted to approve the Zoning Amendment 4 to 1. The Town Attorney stated that generally, a covenant would reduce the value of the property. Mrs. VanEmburgh stated that this does not take away any zoning options. At 7:23 p.m., President Ford opened the public hearing for audience comments. Mr. Joe Minarick, President of EENA was present and discussed a grocery store in the downtown which he stated would improve the wellbeing of east end residents. Mr. Minarick stated that the East End Neighborhood Association strongly supports Ordinance No. 714. There being no further comments, at 7:25 p.m., President Ford closed the public hearing. President Ford stated that written comments would be accepted until close of business Friday. ITEMS BY MEMBERS OF THE COUNCIL. Mrs. Cook stated that she attended an Open House at the Talbot County Women's Club. She stated that it is a building with unique fascination. Mrs. Cook stated that they are looking for members and they are doing community affairs. She stated that it was a joy to see the facilities. **AUDIENCE COMMENTS.** Ms. Lisa Stone, 114 South Street stated that she is moving to the area from Boston. Ms. Stone stated that she has always been very active in the community and she is looking forward to becoming an active resident. She stated that she is an owner of a B&B and a practicing Airbnb owners. She stated that she has had her own personal experiences as well and looks forward to continuing the dialogue with the council regarding short term rentals. The Town Attorney reminded everyone there is a Planning and Zoning Commission workshop Thursday, 5:30 p.m. ADJOURNMENT. At 7:28 p.m., upon motion by Mr. Silverstein seconded by Mr. Lesher and carried unanimously, President Ford adjourned the regularly scheduled meeting.

Kathy M. Ruf, Town Clerk